

ALPLA

North America

BLUE CARD (Part 1)

Number

Date: _____ Shift: _____

Written by: _____

Problem ✓

- | | |
|--------------------------------------|---|
| <input type="checkbox"/> Electrical | <input type="checkbox"/> Operation |
| <input type="checkbox"/> Mechanical | <input type="checkbox"/> Instrumentation/Controls |
| <input type="checkbox"/> Lubrication | <input type="checkbox"/> Systems/Installations |
| | <input type="checkbox"/> Others _____ |

Description of the problem (Brief):

ALPLA

North America

BLUE CARD (Part 2)

Number

Date: _____ Shift: _____

Name: _____

Line / Equipment / Part ID

Problem ✓

- | | |
|--------------------------------------|---|
| <input type="checkbox"/> Electrical | <input type="checkbox"/> Operation |
| <input type="checkbox"/> Mechanical | <input type="checkbox"/> Instrumentation/Controls |
| <input type="checkbox"/> Lubrication | <input type="checkbox"/> Systems/Installations |
| | <input type="checkbox"/> Others _____ |

Description of the problem (Continue on the back):

Possible Impact of Problem ✓

- | | |
|---------------------------------------|---------------------------------------|
| <input type="checkbox"/> Availability | <input type="checkbox"/> Waste /Scrap |
| <input type="checkbox"/> Performance | <input type="checkbox"/> Cost |
| <input type="checkbox"/> Quality | <input type="checkbox"/> Safety |
| <input type="checkbox"/> Environment | <input type="checkbox"/> Others _____ |

Action Plan to Correct: W/O#

Name: _____ Date: _____